# RAY CAGLE 4-H LIFETIME ACHIEVEMENT AWARD & SCHOLARSHIP

Please accept my application for the Ray Cagle 4-H Lifetime Achievement Award & Scholarship:

NAME:	
ADDRESS:	
TELEPHONE:	EMAIL:
The criteria listed below explains that	I am eligible for the Award/Scholarship (no pages added):

1. An active member in the \_\_\_\_\_\_4-H club for \_\_\_\_\_ years. Listed below are the past 5 years and activities that explain my level of involvement in that club for each year.

2. Listed below are at least three (3) different activities that explain that I am active member of the Burnet County 4-H Council and/or the County 4-H Ambassador group:

3. I have been accepted to \_\_\_\_\_\_(higher educational institution) and listed below are my career goals.

#### **PROJECT DEVELOPMENT:**

1. Listed below are the projects (at least three) I have maintained throughout my 4-H career with an explanation of my level of involvement. (List by year with current year first).

2. Listed below is (are) the 4-H Record Book(s) I have completed and turned in for county competition: (Note: must have completed a 4-H record book during the current 4-H club year to be eligible for this Award/Scholarship)

3. I applied and interviewed for the County 4-H Gold Star Award in the following year(s).

## **COMMUNITY SERVICE/CITIZENSHIP:**

1. Listed below are the community service/citizenship activities (at least 4) in which I have participated. (L=Local, C=County)

## **PROMOTION:**

1. Listed below are at least 4 different times I have promoted and/or marketed 4-H programs.

#### **LEADERSHIP:**

1. Listed below are at least 4 different elected and/or appointed positions of leadership that I have held during the past 5 years.

2. Listed below are at least 4 examples of 4-H leadership other than elected/appointed positions.

3. Listed below are the County and/or District 4-H offices I have sought and/or been elected to:

## **APPLICATION PACKET CHECKLIST:**

- \_\_\_\_\_ Completed & signed application
- \_\_\_\_\_ Official Transcript with ACT and/or SAT scores
- \_\_\_\_\_ Black & White Copy of current Texas 4-H Record Book
- 2 letters of recommendation one from County Extension Agent or 4-H Club Manager and one from a teacher, employer, or community leader (not a relative)

Signatures:

Parent or Guardian

**Student Applicant** 

Date