



# Burnet County 4-H Senior Scholarship Application

Applicant Name: \_\_\_\_\_

Applicant Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**\*\*\*Completed Application packet is due to our office by **April 3, 2023**. No late or incomplete applications will be accepted.**

**\*\*\*Please note that a submitted 4-H Record Book from previous year (2022) is required to be eligible for this scholarship.**

Please check the scholarship(s) you are applying for:

**Ray Cagle 4-H Lifetime Achievement Award and Scholarship**

The purpose of the *Ray Cagle 4-H Lifetime Achievement Award and Scholarship* is to recognize those 4-H members, who over a lifetime of 4-H involvement have attained premier standards of excellence through the highest level of 4-H involvement in project development, leadership, community service and promotion. The award/scholarship may be given to all qualified applicants without regard to race, color, religion, sex, national origin, disability or genetic information.

**Ag & Natural Resources Achievement Scholarship in Honor of Wade Hibler**

The purpose of the *Burnet County 4-H Ag & Natural Resources Achievement Scholarship in Honor of Wade Hibler* is to recognize 4-H members who have held themselves to a high level of standard through leadership, community service, 4-H promotion and project development. The scholarship may be given to all qualified applicants without regard to race, color, religion, sex, national origin, disability or genetic information.

## APPLICATION PACKET CHECKLIST:

\_\_\_\_\_ Complete & sign applications

\_\_\_\_\_ Official Transcript with ACT and/or SAT scores

\_\_\_\_\_ Black & White Copy of Current Texas 4-H Record Book

\_\_\_\_\_ 2 letter of recommendation – one from County Extension Agent or 4-H Club Manager/Leader and one from a teacher, employer, or community leader (not a relative).

1. An active member in the \_\_\_\_\_ 4-H Club for \_\_\_\_\_ years. Listed below are the *activities* that explain my level of involvement in that club. Please only include the last 5 years at most.

2. Listed below are at least three (3) different *activities* that explain that I am an active member of the Burnet County 4-H Council and/or the County 4-H program.

3. I have been accepted to \_\_\_\_\_ (higher educational institution) and listed below are my career goals.

**PROJECT DEVELOPMENT:**

1. Listed below are the projects (at least three) I have maintained throughout my 4-H career with an explanation of my level of involvement. (List by year with current year first.)

2. Listed below are the record books I've completed and turned in for county competition. (Note: You must have completed a 4-H record book during your second to last 4-H Club year to be eligible for this Award/Scholarship.)

3. I applied and interviewed for the County 4-H Gold Star Award in the following year(s).

**COMMUNITY SERVICE/CITIZENSHIP:**

1. Listed below are the community service/citizenship activities (at least 4) in which I have participated.  
(L = local, C= county, D= district, S= state). Please note if they are specific to 4-H.

**PROMOTION:**

1. Listed below are at least 4 different times I have promoted and/or marketed 4-H Programs.

**LEADERSHIP:**

1. Listed below are at least 4 different elected and/or appointed positions of leadership that I have held during the past 5 years.

2. Listed below are at least 4 examples of 4-H leadership opportunities I've taken that were not elected or appointed positions.

3. Listed below are the Club, County, District and/or State 4-H offices I have sought and/or been elected to:

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Signatures:

\_\_\_\_\_  
Parent or Guardian

\_\_\_\_\_  
Student Applicant

\_\_\_\_\_  
Date

Return completed application to the Texas A&M AgriLife Extension Office, Burnet County, 607 N. Vandever, Suite 100, Burnet, TX 78611

**Due Date: April 3, 2023** – late applications will not be accepted.

**Interviews will take place on Monday, April 17<sup>th</sup>. Additional details to come.**