



2022-2023
BURNET COUNTY 4-H

Big 5 - Project Area Award

FAMILY & COMMUNITY HEALTH

This application is due to the Extension Office by Thursday, June 15, 2023 at Noon.

Name: _____ Primary 4-H Club: _____

of years in 4-H (including this year): _____ Most Recent Completed Grade: _____

of years in this Project Area: _____

Projects completed this year (circle all that apply):

Consumer Education

Food & Nutrition

Health & Personal Safety

Fashion & Interior Design

What activities have you participated in related to your project(s) (contests, workshops, camps, etc.)?

What leadership, community service, and/or citizenship activities have you done related to your project(s)?

What are the most important things you have learned this year from your involvement in your project(s)?

If you plan to participate in this project next year, what goals would you set for yourself and your project(s)? If you do not plan to participate in this project again next year, explain why.



Only one form per Big 5 Project Area can be submitted for recognition each year at the awards banquet.

4-H Member Signature: _____ Date: _____

Parent or Guardian Signature: _____ Date: _____