



2022-2023
BURNET COUNTY 4-H

Big 5 - Project Area Award

LEADERSHIP & CITIZENSHIP

This application is due to the Extension Office by Thursday, June 15, 2023 at Noon.

Name: _____ Primary 4-H Club: _____

of years in 4-H (including this year): _____ Most Recent Completed Grade: _____

of years in this Project Area: _____

Projects completed this year (circle all that apply):

Workforce & Career Prep

Global Citizenship

Theater & Performance Arts

Citizenship

Leadership

Youth Entrepreneurship

Community Service

Public Speaking

What activities have you participated in related to your project(s) (contests, workshops, camps, etc.)?

Describe how your involvement in this project has either impacted you, or how you have impacted others.

What are the most important things you have learned this year from your involvement in your project(s)?

If you plan to participate in this project next year, what goals would you set for yourself and your project(s)? If you do not plan to participate in this project again next year, explain why.



Only one form per Big 5 Project Area can be submitted for recognition each year at the awards banquet.

4-H Member Signature: _____ Date: _____

Parent or Guardian Signature: _____ Date: _____