



2022-2023 **BURNET COUNTY 4-H**

Bronze Star Award Application

For Junior 4-H Youth (in 3rd - 5th grade), who have completed one (1) year in 4-H.

This application is due to the Extension Office by Thursday, June 15, 2023 at Noon. Interview date and information to come.

Name:

of years in 4-H (including this year): _____ Most Recent Completed Grade: _____

Primary 4-H Club:

Requirements:

- ____ Completed and turned in a Record Book this year.
- ____ Completed one (1) 4-H Project during the year of application.
- Participated in Community Service.
- _____ Participated in at least two (2) activities (listed on page 2).

Record Book Category Entered: _____

List at least one (1), but no more than three (3), projects you have been active in this year, and one sentence of your favorite part of the project, or what that project taught you:

Name of Project:

Description of Project:

Tell us about the Community Service activities you have participated in. Include things such as: What events were they? Who did you participate with? How did you help? What did you learn?

4-H Activities participated in this year (applicant will need two (2) to qualify):

- _____ 4-H Promotion (speeches, poster display, radio, TV, newspaper): ______
- _____ 4-H Camp at county, district, or state level: ______
- _____ Livestock Show Entry- only one (1) counted (must have entered through 4-H).
- ____ Food Show.
- ____ Photography.
- ____ Fashion Show.
- ____ Horse Show.
- ____ Share The Fun.
- ____ 4-H Rifle Contest.
- ____ Public Speaking.
- ____ Educational Presentations.
- ____ Team Contests (Circle any that apply): Consumer Decision Making, Leaders 4 Life, Duds 2 Dazzle, Livestock Judging, Meats Judging, Wool & Mohair Judging, Livestock Skillathon.
- ____ Other (must be approved by Extension Agent): _____

Leadership Skills are a vital part of the 4-H experience. Explain any Leadership Positions you have held (Jr. Officer, committee member, project leader, etc.) or plan to hold in the future:

By signing, I certify that all information in this application is accurate.

4-H Member Signature:	Date:
Parent or Guardian Signature:	Date:
Club Manager Signature:	Date:

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, or gender identity and will strive to achieve full and equal employment throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.