



2022 - 2023  
BURNET COUNTY 4 - H

# Helping Hands Award Application

**This application is due to the Extension Office by Thursday, June 15, 2023 at Noon.**

This award is given to (1) 4-H member in each age group (Junior, Intermediate, Senior) who has participated and/or led an outstanding amount of community service events and activities throughout the 4-H year. These can be from any level within the 4-H program.

Name: \_\_\_\_\_ Primary 4-H Club: \_\_\_\_\_  
# of years in 4-H (including this year): \_\_\_\_\_ Most Recent Completed Grade: \_\_\_\_\_

*List community service or service learning projects that might include: clean ups, collections, repairs, construction, care packets, visitations, education, donations, presentations, etc. **Your Role: Y-Yourself, M-Member of a Group, P-Primary Leadership. Level: Cl-club, Co-county, D-district, S-state, National, I-international.** ONLY include from this year (September 2022 - Current).*

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	Your Role (Y, M, P)	Level (Cl, Co, D, S, N, I)	Service Activity	Importance & Impact
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

**Tell me about the community service event/activity that is the most important to you and why.**

**Tell me how participating in community service has impacted you personally.**

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_