



# 2022-2023 **BURNET COUNTY 4-H**

Silver Star Award Application

For Intermediate 4-H Youth (in 6th - 8th grade), who have completed two (2) years in 4-H.

## This application is due to the Extension Office by Thursday, June 15, 2023 at Noon. Interview date and information to come.

Name:

# of years in 4-H (including this year): \_\_\_\_\_ Most Recent Completed Grade: \_\_\_\_\_

Primary 4-H Club:

## **Requirements:**

- \_\_\_\_ Completed and turned in a Record Book this year.
- \_\_\_\_ Completed two (2) 4-H Projects during the year of application.
- \_\_\_\_ Participated in Community Service.
- Served in at least one (1) Leadership Role (Officer, Committee Chair, etc.).
- Participated in at least two (2) activities (listed on page 2).

## Record Book Category Entered: \_\_\_\_\_

List at least two (2), but no more than four (4), projects you have been active in this year, and one sentence of your favorite part of the project, or what that project taught you:

Name of Project:

Description of Project:

Tell us about the Community Service activities you have participated in. Include things such as: What events were they? Who did you participate with? How did you help? What did you learn?

## 4-H Activities participated in this year (applicant will need two (2) to qualify):

- \_\_\_\_\_ 4-H Promotion (speeches, poster display, radio, TV, newspaper): \_\_\_\_\_\_
- \_\_\_\_\_ 4-H Camp at county, district, or state level: \_\_\_\_\_\_
- \_\_\_\_ Livestock Show Entry- only one (1) counted (must have entered through 4-H).
- \_\_\_\_ Food Show.
- \_\_\_\_ Photography.
- \_\_\_\_ Fashion Show.
- \_\_\_\_ Horse Show.
- \_\_\_\_ Share The Fun.
- \_\_\_\_ 4-H Rifle Contest.
- \_\_\_\_ Public Speaking.
- \_\_\_\_ Educational Presentations.
- \_\_\_\_ Team Contests (Circle any that apply): Consumer Decision Making, Leaders 4 Life, Duds 2 Dazzle, Livestock Judging, Meats Judging, Wool & Mohair Judging, Livestock Skillathon.
- \_\_\_\_ Other (must be approved by Extension Agent): \_\_\_\_\_

#### Leadership Roles (check all that apply):

- \_\_\_\_ Serve as a 4-H Officer or Committee Chairman (Club, County, District, State): \_\_\_\_\_
- \_\_\_\_ Serve as a junior or teen leader in an activity or project: \_\_\_\_\_
- \_\_\_\_ Other (must be approved by Extension Agent): \_\_\_\_\_

#### By signing, I certify that all information in this application is accurate.

4-H Member Signature:	Date:
Parent or Guardian Signature:	Date:
Club Manager Signature:	Date:

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, or gender identity and will strive to achieve full and equal employment throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.