

BURNET COUNTY 4-H



NOVEMBER 2023

newsletter

UPCOMING EVENTS

WELCOME TO

2023- 2024 BURNET COUNTY 4-H

Club Managers, check your email for 990 reminder. Get completed and submitted ASAP.

2024 MAJOR & COUNTY SHOW AND EVENTS SIGN-UP NIGHT:

MONDAY, NOVEMBER 6;

EXTENSION OFFICE; 4:00 - 6:00

For all Burnet County 4-H

Members entering any live stock show (major or county) or any event at any show

ALL ENTRIES MUST BE

COMPLETED AND PAID FOR BY

NOON, MONDAY, NOVEMBER 13.

We do not have the recourses to take card payments. Entry fees must be paid by check, payable to LAB, or cash (as close to exact as possible)

DO NOT FORGET!!!!

1) ALL shows require and entry form for each exhibitor

2) ALL Major LIVESTOCK entries require a Quality Counts Number, All entries for any event require Social Security Numbers and Birthdates and signatures.

HELPFUL HINTS

Welcome to Helpful Hints!

This month, our helpful hint is about 4-H enrollment fees. From September 1 - October 31 the enrollment fee is \$25 per enrollment of 4-H Members. That will increase from \$25 to \$30 starting on November 1st - so get registered early to avoid the additional costs.

REMEMBER! Those participating in activities or competing in contests MUST be enrolled and approved members!

GET CONNECTED WITH BC 4-H

There are ALOT of ways to stay in the loop with all things 4-H!

Here is a quick list for you!

- 4-Honline: [HERE](#)
- County Webpage: [HERE](#)
- Facebook: [HERE](#)
- Remind: text @h8a86 to 81010
- Phone: (512) 756-5463

REMINDER

To participate in 4-H practices, events, livestock shows, and contest you MUST be enrolled as a 4-H member. Parents we also encourage you to enroll as well.

GENERAL 4-H UPDATES

**November 9 –
Virtual Council Meeting;
6:00 p.m.**

**November 13-
Swine Validation
4-7 p.m. at the show barn
(both county and majors)**

**ALL entries must be
completed and paid for
by noon
Monday, November 13**

Very Important

**October 1, 2023 Only registered
Burnet County 4-H Members,
Volunteers, and Managers email
addresses are being used.** We
communicate news, dates, and
deadlines through email. It is very
important that you read all emails. If you
have additional email addresses you
want info sent to, send those to Stacy at
stacy.barnett@ag.tamu.edu.

AG & LIVESTOCK UPDATES

For Ag & Livestock specific questions,
contact Kelly at kelly.tarla@ag.tamu.edu
or call the office at 512-756-5463

FAMILY & COMMUNITY HEALTH

FOOD & NUTRITION

District 7 Food Show - November 16 in Abilene

PHOTOGRAPHY

2023 - 2024 Texas 4-H Photography Contest State
Rules and Guidelines are available at the [Texas 4-H
Website](#).

The 2023-2024 theme is “Abandoned”. Photographs
capturing the essence of forgotten or neglected
places, things, or structures; emphasizing its worn
and forsaken nature.

County Deadline - April 1, 2024

Texas 4-H Deadline (Seniors) - April 15, 2023

District 7 Deadline - May 6, 2024

2023 - 2024 Texas 4-H Natural Resources
Photography Contest is an additional opportunity to
showcase photographic work of 4-H members.
State Rules and Guidelines are also available on the
[Texas 4-H Website](#). This is a stand-alone contest and
not part of a qualifying contest or any other 4-H
contest. There are no county entry restrictions.
Individual 4-H member entries are unlimited.

*For Family & Community Health specific questions, contact
Kailey Roberts at kailey.roberts@ag.tamu.edu or call the office at 512-756-5463*

LOOKING FORWARD

NATURAL RESOURCES

For Natural Resources specific questions, contact Kelly Tarla at kelly.tarla@ag.tamu.edu or 512-756-5463

ADDITIONAL INFO

The District 7 4-H Events Calendar can be found [HERE](#).

This document includes the date, location, and registration information for all D7 4-H events in 2023 - 2024.

ADDITIONAL QUESTIONS?

Have additional questions about events and programs that are happening this month or are upcoming? Or general questions about the 4-H program or specific project areas? Contact (512) 756-5463 or go to <https://burnet.agrilife.org/4-h/>

