

BURNET COUNTY 4-H



OCTOBER 2023

newsletter

UPCOMING EVENTS

WELCOME TO

2023- 2024 BURNET COUNTY 4-H

.Club Managers, check your email for 990 reminder. Get completed and submitted ASAP.

THURSDAY, OCT 19

COUNTY SHOW BROILER ORDERS DUE TO OFFICE BY NOON

SHEEP, GOAT, HEIFER VALIDATION @ BURNET COUNTY FAIR BARN 4:30 PM - 6:30 PM

TUESDAY, OCT 24

FOOD & NUTRITION - COUNTY FOOD SHOW

SHEEP & GOAT VALIDAITON @ BURNET COUNTY FAIR BARN; 4:30 PM - 6:30 PM

HELPFUL HINTS

Welcome to Helpful Hints!

This month, our helpful hint is about 4-H enrollment fees. From September 1 - October 31 the enrollment fee is \$25 per enrollment of 4-H Members. That will increase from \$25 to \$30 starting on November 1st - so get registered early to avoid the additional costs.

REMEMBER! Those participating in activities or competing in contests MUST be enrolled and approved members!

GET CONNECTED WITH BC 4-H

There are ALOT of ways to stay in the loop with all things 4-H!

Here is a quick list for you!

- 4-Honline: [HERE](#)
- County Webpage: [HERE](#)
- Facebook: [HERE](#)
- Remind: text @h8a86 to 81010
- Phone: (512) 756-5463

REMINDER

To participate in 4-H practices, events, livestock shows, and contest you MUST be enrolled as a 4-H member. Parents we also encourage you to enroll as well.

GENERAL 4-H UPDATES

Very Important

October 1, 2023 *Only registered Burnet County 4-H Members, Volunteers, and Managers email addresses are being used.* We communicate news, dates, and deadlines through email. It is very important that you read all emails. If you have additional email addresses you want info sent to, send those to Stacy at stacy.barnette@ag.tamu.edu.

AG & LIVESTOCK UPDATES

For Ag & Livestock specific questions, contact Kelly at kelly.tarla@ag.tamu.edu or call the office at 512-756-5463

FAMILY & COMMUNITY HEALTH

FOOD & NUTRITION

Food Show Recipes Due - October 17, 2023
County Food Show - October 24, 2023

District 7 Food Show Registration Open on 4-H Online October 16 - 30

District 7 Food Show - November 16 in Abilene

PHOTOGRAPHY

2023 - 2024 Texas 4-H Photography Contest State Rules and Guidelines are available at the [Texas 4-H Website](#).

The 2023-2024 theme is "Abandoned". Photographs capturing the essence of forgotten or neglected places, things, or structures; emphasizing its worn and forsaken nature.

County Deadline - April 1, 2024
Texas 4-H Deadline (Seniors) - April 15, 2023
District 7 Deadline - May 6, 2024

2023 - 2024 Texas 4-H Natural Resources Photography Contest is an additional opportunity to showcase photographic work of 4-H members. State Rules and Guidelines are also available on the [Texas 4-H Website](#). This is a stand-alone contest and not part of a qualifying contest or any other 4-H contest. There are no county entry restrictions. Individual 4-H member entries are unlimited.

For Family & Community Health specific questions, contact Kailey Roberts at kailey.roberts@ag.tamu.edu or call the office at 512-756-5463

LOOKING FORWARD

2024 MAJOR & COUNTY SHOW AND EVENTS SIGN-UP NIGHT: MONDAY, NOVEMBER 6; EXTENSION OFFICE; 4:00 – 6:00

**For all Burnet County 4-H
Members entering any live stock
show (major or county) or any
event at any show**

**ALL ENTRIES MUST BE
COMPLETED AND PAID FOR BY
NOON, MONDAY, NOVEMBER 13.**

****We do not have the recourses to
take card payments. Entry fees must
be paid by check, payable to LAB, or
cash (as close to exact as possible)****

DO NOT FORGET!!!!

- 1) ALL shows require and entry form
for each exhibitor**
- 2) ALL Major LIVESTOCK entries
require a Quality Counts Number, All
entries for any event require Social
Security Numbers and Birthdates and
signatures.**

NATURAL RESOURCES

For Natural Resources specific questions,
contact Kelly Tarla at
kelly.tarla@ag.tamu.edu or 512-756-5463

ADDITIONAL INFO

The District 7 4-H Events Calendar can be
found [HERE](#).

This document includes the date, location,
and registration information for all D7 4-H
events in 2023 - 2024.

ADDITIONAL QUESTIONS?

Have additional questions about events and programs that are happening this month
or are upcoming? Or general questions about the 4-H program or specific project
areas? Contact (512) 756-5463 or go to <https://burnet.agrilife.org/4-h/>



BURNET COUNTY 4-H



newsletter

UPCOMING EVENTS

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GENERAL 4-H UPDATES

AG & LIVESTOCK UPDATES

FAMILY & COMMUNITY HEALTH

FUNDRAISER OPPORTUNITIES



ADDITIONAL INFO

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ADDITIONAL QUESTIONS?

Empty rectangular box for additional questions.



BURNET COUNTY 4-H



JANUARY 2023

newsletter

UPCOMING EVENTS

MIKAYLA'S HELPFUL HINTS

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GENERAL 4-H UPDATES

BC 4-H FAMILY GUIDE

The 22 - 23 4-H Family Guide is ready! Have question about what club to join? What time of year a project happens? Check out the Family Guide - it has all the answers!

[Find it Here.](#)

4-H ROUNDUP INFORMATIONAL

Want to learn more about 4-H events such as Educational Presentations, Public Speaking, and 4-H Talent Showcase? How about what exactly State 4-H Roundup is? Please join us on Wednesday, January 11th at 6:00 pm at the Extension Office for a 4-H Roundup Informational.

[RSVP Here.](#)

SENIOR SCHOLARSHIPS

As crazy as it may sound, NOW is the time to start working and submitting your Senior Scholarships! 4-H specific scholarships include:

Texas 4-H Foundation - You should have been receiving emails from me if you're an enrolled senior. You can find the website [here](#). Deadline - February 15th!

TEEA 4-H Scholarship - You can find the requirements and application [here](#). Deadline to County Office - February 1st!

Wade Hibler & Ray Cagle - information to come soon!

FUNDRAISER OPPORTUNITIES

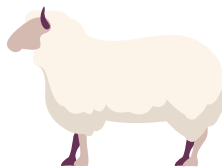
Next Burnet County 4-H Fundraiser will take place in March! Be on the lookout for details to come!

AG & LIVESTOCK UPDATES

For Ag & Livestock specific questions, contact Mikayla or Kelly at mikayla.herron@ag.tamu.edu or kelly.tarla@ag.tamu.edu

- **Burnet County Livestock Show:** January 5-7, 2023.
- **Major Livestock Shows** - Spring Shows!

GOOD LUCK to all exhibitors!



FAMILY & COMMUNITY HEALTH

For Family & Community Health specific questions, contact Mikayla or Kailey at mikayla.herron@ag.tamu.edu or kailey.roberts@ag.tamu.edu

- **Duds To Dazzle Contest** - if you are interested in this fashion-related 4-H project, please contact Kailey soon, as practices will begin in mid January!
- **District 7 Consumer Decision Making Contest** - January 17th with San Angelo Livestock Show & Rodeo.
- **San Antonio Consumer Decision Making Contest** - January 18th.

NATURAL RESOURCES

For Natural Resources specific questions, contact Mikayla or Kelly at mikayla.herron@ag.tamu.edu or kelly.tarla@ag.tamu.edu

- **District 7 4-H Rifle Contest** - will take place Saturday, April 22nd in Brady.
- **Inks Lake Dam Fish Hatchery** - we will let you know asap when we are able to reschedule.
- **Texas 4-H Landscape Design** - June 5, 2023 in College Station.

LOOKING FORWARD

FEBRUARY

San Angelo, San Antonio, and Houston Shows!
Good luck to all exhibitors!

1 FEBRUARY

TEEA Scholarships Due! Application [here](#)

11 FEBRUARY

San Antonio Stock Show - Wool Judging Contest

13 FEBRUARY

San Antonio Stock Show - Horse Judging Contest

15 FEBRUARY

Texas 4-H Foundation Scholarship Applications due!

17 FEBRUARY

San Antonio Stock Show - Poultry Judging Contest

17 FEBRUARY

District 7 Consumer Decision Making Contest - San Angelo

18 FEBRUARY

San Antonio Stock Show - Consumer Decision Making Contest

19 FEBRUARY

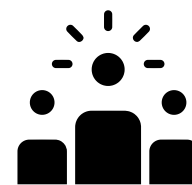
San Antonio Stock Show - Meat Judging Contest

26 FEBRUARY

San Antonio Stock Show - Livestock Judging Contest

LEADERSHIP

- **CORE (Career Opportunities Reflecting Excellence) Academy:** will take place June 26th-30th, with a registration deadline of May 1st.
- **National 4-H Conference:** Will take place April 14-19th in Arlington, Virginia. Applications are due by December 22nd (*note: deadline has been extended*).
- **County Council Meeting:** Tuesday, January 31st @ 6:00 pm at the Extension Office.



STEM

- **Texas 4-H Night @ NASA:** will take place March 4-5, 2023. Any actively enrolled 4-H member will be able to participate in hands-on STEM activities, presentations from astronauts, a guided tour of rocket city, and get to have an overnight camping experience at the space center. Registration will be open through 4-H Online January 1-31, 2023 and cost will be \$90 per person (adult/youth).

ADDITIONAL QUESTIONS?

Have additional questions about events and programs that are happening this month or are upcoming? Or general questions about the 4-H program or specific project areas? Contact Mikayla Herron, our County Extension Agent for 4-H & Youth Development here in Burnet County.

(512) 756-5463 or mikayla.herron@ag.tamu.edu

BURNET COUNTY 4-H



FEBRUARY 2023

newsletter

UPCOMING EVENTS

31 JANUARY

County Council Meeting -
CANCELLED due to weather

1 FEBRUARY

TEEA Scholarships Due!
Application [here](#)

15 FEBRUARY

Texas 4-H Foundation Scholarship
Applications due!

21 FEBRUARY

County Fashion Entries due!
[Enter here.](#)

FEBRUARY:

We want to wish the very best to all of our 4-H members participating in San Angelo and San Antonio Livestock Shows and/or contests! Our entries include:

- Agricultural Mechanics
- Market Sheep & Goats
- Breeding/Commercial Does & Dams
- Angora Goats
- Breeding Gilts
- Market Turkeys
- Breeding Heifers
- Wool Judging
- Horse Judging
- Livestock Judging
- Poultry Judging
- Consumer Decision Making
- Photography

MIKAYLA'S HELPFUL HINTS

I know it's crazy to talk about spring and summer in January, but we are coming up on a very busy time in 4-H! Spring and Summer are filled with endless opportunities. All enrolled families should be receiving a Texas 4-H email almost every Monday morning. I HIGHLY encourage you to read through those. We also post the most recent, up to date information on our Facebook Page, so check that out as well.

GET CONNECTED WITH BC 4-H

There are ALOT of ways to stay in the loop with all things Burnet County 4-H!

Here is a quick list for you!

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- Facebook: [HERE](#)
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- Phone: (512) 756-5463

REMINDER

4-H follows UIL and school district rules and guidelines when it comes to eligibility, and it will be checked prior to county, District, and State contests.

GENERAL 4-H UPDATES

4-H FASHION ENTRIES

Entries include Fashion Show, Duds 2 Dazzle (contact Kailey if interested), and Digital Storyboard.

County Contest entries are due [here](#) by February 21st.

County Contest will take place on March 2nd.

4-H PHOTOGRAPHY ENTRIES

County Contest entries are due [here](#) by April 4th.

This is a digital contest.

4-H ROUNDUP ENTRIES

Entries include Educational Presentations, 4-H Talent, Public Speaking, and Entomology ID.

County Contest entries are due [here](#) by March 21st

County Contest will take place on April 4th.

SENIOR SCHOLARSHIPS

All Burnet County 4-H seniors should be receiving emails from me of scholarship opportunities! We have several out there right now! Please let me know if you are not receiving these, or if you have any questions or concerns!

FUNDRAISER OPPORTUNITIES

Next Burnet County 4-H Fundraiser will take place in March! Be on the lookout for details to come!

AG & LIVESTOCK UPDATES

For Ag & Livestock specific questions, contact Mikayla or Kelly at mikayla.herron@ag.tamu.edu or kelly.tarla@ag.tamu.edu

Good luck to all 4-H exhibitors at the 2023 Spring major shows!

FAMILY & COMMUNITY HEALTH

For Family & Community Health specific questions, contact Mikayla or Kailey at mikayla.herron@ag.tamu.edu or kailey.roberts@ag.tamu.edu

- **Duds To Dazzle Contest** - if you are interested in this fashion-related 4-H project, please contact Kailey ASAP!
- **All County Fashion entries** are due by February 21st!
- **Youth Strawberry Jam Class** - will take place on March 11th @ 9:30am. It will be \$20/kid, and an adult chaperone will be required. Please RSVP by March 3rd [HERE](#).
- **No-Sew Project - Sock Bunnies** - will take place on March 24th from 4-7pm (come and go). It will be \$5/kid. Please RSVP [HERE](#).

NATURAL RESOURCES

For Natural Resources specific questions, contact Mikayla or Kelly at mikayla.herron@ag.tamu.edu or kelly.tarla@ag.tamu.edu

- **District 7 4-H Rifle Contest** - will take place Saturday, April 22nd in Brady.
- **Inks Lake Dam Fish Hatchery** - we will let you know asap when we are able to reschedule.
- **Texas 4-H Landscape Design** - June 5, 2023 in College Station.

LOOKING FORWARD

2 MARCH

County Fashion Contests

11 MARCH

Youth Strawberry Jam Class

21 MARCH

County Roundup Entries Due

4 MARCH

No-Sew Project - Sock Bunnies

28 MARCH

District 7 Fashion Contests in Llano

29 MARCH

4-H Day at the Capitol

30 MARCH

Texas 4-H Day hosted by Texas A&M College of Agriculture

MARCH

Good luck to all of our exhibitors and participants at the Houston Livestock Show and Rodeo Austin!

LEADERSHIP

- **4-H Day at the Capitol!** Will take place March 29th. Registration will open on February 1st @ noon, and there are a limited number of spots. It will be \$40/registrant and this will include lunch and a t-shirt.
- **Texas 4-H Day hosted by the Texas A&M College of Ag!** Will take place on March 30th and is open to Freshman-Juniors and their parents. Cost is \$30/student. Registration opens on February 1st.
- **National 4-H Conference!** Congrats to our 4-H members McKenzie Evans and Kambell Stewart, who will serve as 2 of the 6 Texas representatives in April.

STEM

- **Texas 4-H Night @ NASA:** will take place March 4-5, 2023. Any actively enrolled 4-H member will be able to participate in hands-on STEM activities, presentations from astronauts, a guided tour of rocket city, and get to have an overnight camping experience at the space center. Registration will be open through 4-H Online January 1-31, 2023 and cost will be \$90 per person (adult/youth).

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BURNET COUNTY 4-H



MARCH 2023

newsletter

UPCOMING EVENTS

MARCH

COUNTY-WIDE FUNDRAISER!
Details & Form [HERE](#).

2 MARCH

County Fashion Show & Duds 2 Dazzle Contest

11 MARCH

Strawberry Jam Class w/ Kailey!
Details & Register [HERE](#).

13 MARCH

Registration CLOSES for D7 Fashion Show & Duds 2 Dazzle Contest

21 MARCH

County Roundup entries due
Register [HERE](#).

24 MARCH

No Sew Project w/ Kailey!
Details & Register [HERE](#).

27 MARCH

Registration CLOSES for D7 Meat Judging

28 MARCH

District 7 Fashion Show & Duds 2 Dazzle Contest in Llano

29 MARCH

Texas 4-H Day at the Capitol

30 MARCH

Texas A&M College of Agriculture & Life Science - 4-H Day

MIKAYLA'S HELPFUL HINTS

Spring and Summer are filled with endless opportunities. All enrolled families should be receiving a Texas 4-H email almost every Monday morning. I HIGHLY encourage you to read through those. We also post the most recent, up to date information on our Facebook Page, so check that out as well.

We also have several families that I know participate in spring/summer activities that are not enrolled yet. Please do so soon, we don't run into event/contest registration issues!

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GENERAL 4-H UPDATES

4-H PHOTOGRAPHY ENTRIES

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AG & LIVESTOCK UPDATES

For Ag & Livestock specific questions, contact Mikayla or Kelly at mikayla.herron@ag.tamu.edu or kelly.tarla@ag.tamu.edu

- **Steer & Heifer Tag Orders** - due to Extension Office by March 31st. \$27 a piece. ALL "new" heifers will now have to be tagged! **Call us for details.**

FAMILY & COMMUNITY HEALTH

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- **Youth Strawberry Jam Class** - will take place on March 11th @ 9:30am. It will be \$20/kid, and an adult chaperone will be required. Please RSVP by March 3rd [HERE](#).
- **No-Sew Project - Sock Bunnies** - will take place on March 24th from 4-7pm (come and go). It will be \$5/kid. Please RSVP [HERE](#).
- **Community & Family Safety Day** - will take place on March 4th from 10am-1pm @ Marble Falls Middle School. Fire, EMS, and Police will have equipment on display. Drunk goggles, car seat safety, and so much more!
- **Alcohol & Drug Awareness Adult Education Program** - will take place on March 6th from 6-8pm at First United Methodist Church in Marble Falls. Topics include: items sold at local stores, stash containers, fentanyl, vaping, etc. Come early to explore the "mock bedroom."

NATURAL RESOURCES

For Natural Resources specific questions, contact Mikayla or Kelly at mikayla.herron@ag.tamu.edu or kelly.tarla@ag.tamu.edu

- **Texas Brigades Applications** - are due March 15th. You can find details and applications [HERE](#).

FUNDRAISER OPPORTUNITIES

COUNTY-WIDE Calendar Donation Fundraiser will run through the month of March! First **three** 4-H members to bring us a completed calendar and donations will receive a visa gift card! You can find the details and form [HERE](#).

LOOKING FORWARD

4 APRIL

County Roundup
County Photography entries due

10 APRIL

District 7 Rifle Contest registration closes
District 7 Roundup registration closes
District 7 Wool & Mohair registration closes

12 APRIL

District 7 Meats Judging Contest- San Angelo

14-19 APRIL

National 4-H Conference - Burnet County members McKenzie Evans & Kambell Stewart selected to attend

15 APRIL

State Photography entries due
Texas 4-H Ambassador Applications due

22 APRIL

District 7 Rifle Contest - Brady

24 APRIL

District 7 Photography registration opens

28 APRIL

District 7 Roundup - San Angelo
District 7 Wool & Mohair - San Angelo

LEADERSHIP

- **Texas 4-H Roundup Tee Shirt Design Contest** - entries are due on 4-H Online by March 19th. Details and flyer can be found on our Facebook page.
- **Texas 4-H Ambassador Program** (Livestock, Equine, and Poultry) - applications due by April 15th. Details of each, requirements, and applications can be found [HERE](#).
- **National 4-H Conference!** Congrats to our 4-H members McKenzie Evans and Kambell Stewart, who will serve as 2 of the 6 Texas representatives in April.

STEM

- **County Photography Contest** - entries are due through the Google Form by April 4th. Each participant may enter ONE photo per category, for up to 15 photos total. Each photo may only be entered once, into one category (no duplicates). We will follow the state guidelines, and the list of categories can be found [HERE](#).

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BURNET COUNTY 4-H



APRIL 2023

newsletter

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10 APRIL

D7 Rifle - registration closes
D7 Roundup - registration closes
D7 Wool & Mohair - registration closes

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D7 Meats Judging Contest- San Angelo

14-19 APRIL

National 4-H Conference - Burnet County members McKenzie Evans & Kambell Stewart selected to attend

15 APRIL

State Photography - entries due
Texas 4-H Ambassador - Apps due

17 APRIL

Burnet County Scholarship Interviews

18 APRIL

Recordbook Training - 5:30 @ Extension Office

22 APRIL

District 7 Rifle Contest - Brady

24 APRIL

D7 Photography - registration opens

28 APRIL

District 7 Roundup - San Angelo
District 7 Wool & Mohair - San Angelo

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GENERAL 4-H UPDATES

4-H PHOTOGRAPHY ENTRIES

County Contest entries are due [here](#) by April 4th.

This is a digital contest.

4-H RECORDBOOK TRAINING

Come learn all about the Texas 4-H Recordbook! This includes understanding each section, some tips and tricks, and do's and don'ts! Join us at the Extension Office on **Tuesday, April 18th starting at 5:30pm**. It is NEVER too early for your 4-H members to start their recordbook, AND remember it is currently required to run for County Council and for our local 4-H scholarships.

STATE 4-H ROUNDUP

ATTENEION senior-aged 4-H members (9th-12th grade)! Texas 4-H Roundup will take place June 5th-8th in College Station, TX. Check out your emails for additional information.

SENIOR SCHOLARSHIPS

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AG & LIVESTOCK UPDATES

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- **LATE Steer & Heifer Tag Orders** - will be available for order for \$32 for a **short time**. **Call us for details.**
- **LATE State Fair Sheep & Goat Tag Orders** - will be available for order for \$27 for a **short time**. **Call us for details.**
- **Validation for Steers, Heifers, and State Fair Sheep & Goats** - will take place on June 14th. Additional info to come.

FAMILY & COMMUNITY HEALTH

For Family & Community Health specific questions, contact Mikayla or Kailey at mikayla.herron@ag.tamu.edu or kailey.roberts@ag.tamu.edu

- **Burnet County Area Fair** - will take place June 7 - 10 at the Extension Office. Open to all 4-H members! Tons of opportunities such as quilts, needlework, photography, plants, art, baked goods, and so much more! [Check out their website](#) for additional information and their rules.

NATURAL RESOURCES

For Natural Resources specific questions, contact Mikayla or Kelly at mikayla.herron@ag.tamu.edu or kelly.tarla@ag.tamu.edu

- **Texas 4-H Conference Center - Youth Camps!** The 4-H Center in Brownwood offers several summer camp options, with several catering toward natural resource related projects (hunting, fishing, etc.). Check out [their website](#) to learn more about the types of camps offered!

FUNDRAISER OPPORTUNITIES

COUNTY-WIDE Calendar Donation Fundraiser will run through the month of March! We are continuing to collect these! Summer/early fall fundraiser information will be available soon.

LOOKING FORWARD

1 MAY

Horse Validation Closes
D7 Livestock Skillathon - Registration closes

6 MAY

Field Trippin' with 4-H - Aviation Museum!
Additional details to come soon

8 MAY

D7 Photography - Registration closes (only for those advancing from County Contest).
D7 Horse Show - Registration opens

9 MAY

County Council Officer Application Due

15 MAY

D7 Livestock Skillathon Contest - San Angelo

19 MAY

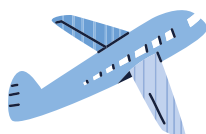
Youth Grilling Workshop
Additional details to come soon

22 MAY

D7 Horse Show - Registration closes

30 MAY

County Council Meeting & Elections
@ Extension Office @6pm
WE NEED VOTING DELEGATES PRESENT



LEADERSHIP

For Leadership specific questions, contact Mikayla at mikayla.herron@ag.tamu.edu

- **Burnet County 4-H Scholarship Interviews** - will take place on Monday, April 17th starting at 4:30pm. This only applies to those who submitted an application by the April 3rd deadline.
- **Texas 4-H Ambassador Program** (Livestock, Equine, and Poultry) - applications due by April 15th. Details of each, requirements, and applications can be found [HERE](#).
- **National 4-H Conference!** Congrats to our 4-H members McKenzie Evans and Kambell Stewart, who will serve as 2 of the 6 Texas representatives in April.
- **County Council Applications** - can be found on [our website](#), and are due to our office by May 9th! Requirements, descriptions, etc. can all be found on the application.
- **County Council Meeting** - Tuesday, May 30th at 6pm at the Extension Office! Please make sure each club has their 2 voting delegates present, so that we can hold elections.
- **District 7 4-H Leadership Lab** - will take place at Sul Ross in Alpine, TX on June 21-23. Additional details to come soon.

STEM

For STEM specific questions, contact Mikayla at mikayla.herron@ag.tamu.edu

- **Field Trippin' With 4-H - Aviation Museum!**
Come learn a little bit more about the STEM project by touring the Aviation Museum in Burnet on May 6th! Check out our Facebook page soon for details.

ADDITIONAL QUESTIONS?

Have additional questions about events and programs that are happening this month or are upcoming? Or general questions about the 4-H program or specific project areas? Contact Mikayla Herron, our County Extension Agent for 4-H & Youth Development here in Burnet County.

(512) 756-5463 or mikayla.herron@ag.tamu.edu

BURNET COUNTY 4-H



MAY 2023

newsletter

UPCOMING EVENTS

1 MAY

Horse Validation Closes
D7 Livestock Skillathon - Reg. Closes
Texas 4-H Roundup - Reg. Opens

6 MAY

Field Trippin' with 4-H - Aviation
Museum - **CANCELLED!**

8 MAY

D7 Photography - Reg. Closes
D7 Horse Show - Reg. Opens
D7 Leadership Lab - Reg. Opens

9 MAY

County Council Officer Application
Due

15 MAY

D7 Livestock Skillathon Contest -
San Angelo

19 MAY

Youth Grilling Workshop
Spots limited- call office to RSVP

22 MAY

D7 Horse Show - Reg. Closes
D7 Leadership Lab - Reg. Closes

30 MAY

County Council Meeting & Elections
@ Extension Office @6pm
**WE NEED VOTING DELEGATES
PRESENT**
Leadership Lab paperwork Due to
Mikayla

MIKAYLA'S HELPFUL HINTS

Can you believe we are already in May? In the blink of an eye, school will be over for the year, and it will officially be summer! With that being said, summer means **Texas 4-H Roundup in College Station!** This event is one of the biggest Texas 4-H hosts each year, and with that means ***LOTS of information, communication, and DEADLINES!***

Please continue reading this month's newsletter for information, or call our office with any questions or concerns.

GET CONNECTED WITH BC 4-H

There are ALOT of ways to stay in the loop with all things Burnet County 4-H!

Here is a quick list for you!

- County Webpage: [HERE](#)
- Facebook: [HERE](#)
- **Remind: text @h8a86 to 81010** - best way to get last minute reminders
- Phone: (512) 756-5463

REMINDER

4-H follows UIL and school district rules and guidelines when it comes to eligibility, and it will be checked prior to county, District, and State contests.

GENERAL 4-H UPDATES

4-H RECORD BOOKS

Resources from the training will be sent out soon including details on the record book itself, some tips and tricks, due dates, and answering the big question of if they are required!

Record Books will be due to our office by June 15th! Some resources:

- [State Record Book Page](#)
- [Categories & Descriptions](#)
- [Record Book Family Guide](#)
- Record Book Template (Microsoft Word) can be found on the Record Book Page.

STATE 4-H ROUNDUP

Texas 4-H Roundup will take place June 5th-8th in College Station, TX, and is open to Senior-aged 4-H members (9th-12th grade). There are SO MANY opportunities including Qualifying Contests, Invitational Contests (open to anyone), College & Career Trade Show, etc.

Registration is open May 1st-12th!

- [State Roundup Page](#)
- [Roundup Guide](#)
- [Roundup Registration Guide](#)
- [Hotel Block Info](#) (Burnet County agents will not be hauling kids this year - this is a family event.)

D7 LEADERSHIP LAB

Will take place at Sul Ross in Alpine, TX on June 21st-23rd. The cost is \$200 per 4-H member. Registration is in 4-H Online from May 8th-22nd.

AG & LIVESTOCK UPDATES

For Ag & Livestock specific questions, contact Mikayla or Kelly at mikayla.herron@ag.tamu.edu or kelly.tarla@ag.tamu.edu

- **Texas Youth Sheep & Goat Tour** - will take place June 26th-29th in San Angelo, and is open to 9th-12th graders. Applications are due by May 15th. Contact office for application and more information.
- **Validation for Steers, Heifers, and State Fair Sheep & Goats** - will take place on June 14th. Additional info to come.

FAMILY & COMMUNITY HEALTH

For Family & Community Health specific questions, contact Mikayla or Kailey at mikayla.herron@ag.tamu.edu or kailey.roberts@ag.tamu.edu

- **Youth Strawberry Jam Class** - June 2nd from 1-2pm. Cost will be \$20. Contact Kailey for more info and to RSVP.
- **Burnet County Area Fair** - will take place June 7 - 10 at the Extension Office. Open to all 4-H members! Tons of opportunities such as quilts, needlework, photography, plants, art, baked goods, and so much more! [Check out their website](#) for additional information and their rules.
- **Homemade Jam Tart Class** - July 14th. \$5 per person. Multiple time slots available. Call office to RSVP.

NATURAL RESOURCES

For Natural Resources specific questions, contact Mikayla or Kelly at mikayla.herron@ag.tamu.edu or kelly.tarla@ag.tamu.edu

- **Texas 4-H Conference Center - Youth Camps!** Check out [their website](#) to learn more about the types of camps offered!

FUNDRAISER OPPORTUNITIES

Possible Sponsorship Fundraiser starting up again late summer! Be on the lookout! It takes ALL of our help to increase our awards, scholarships, etc.

LOOKING FORWARD

2 JUNE

Youth Strawberry Jam Class

3-4 JUNE

State Rifle Contest

5-8 JUNE

Texas 4-H Roundup

9-10 JUNE

Burnet County Area Fair - Double check website for detailed schedule and check-in information

13 JUNE

D7 Horse Show - San Angelo

14 JUNE

Steer/Heifer/Sheep & Goat (State Fair) - Validation

15 JUNE

County Record Books due to office
County Award Applications and Nominations due to office.

21-23 JUNE

D7 Leadership Lab

26-29 JUNE

Texas Youth Sheep & Goat Tour

14 JULY

Texas Youth Sheep & Goat Tour
Homemade Jam Tart Class

11 AUGUST

Annual Awards Banquet

LEADERSHIP

For Leadership specific questions, contact Mikayla at mikayla.herron@ag.tamu.edu

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- **District 7 4-H Leadership Lab** - will take place at Sul Ross in Alpine, TX on June 21-23. Registration is through 4-H Online and will close on May 22nd! Cost is \$200 per 4-H member.
- **Annual Banquet** - Mark your calendars! Our 2022-2023 Burnet County 4-H Awards Banquet will take place on Friday, August 11th! Additional details to come.

STEM

For STEM specific questions, contact Mikayla at mikayla.herron@ag.tamu.edu

- **Field Trippin' With 4-H - Aviation Museum!**
Cancelled

ADDITIONAL QUESTIONS?

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