

# BURNET COUNTY 4-H



DECEMBER 2023

newsletter

## WELCOME TO

### 2023- 2024 BURNET COUNTY 4-H

*Club Managers, check your email for 990 reminder. Get completed and submitted ASAP.*



**We want to celebrate our 4-H members and families! We are hosting**

### 4-H Christmas Social

**December 18 from 6 - 7**

**here in our auditorium**

**Please RSVP by the 11th at 512-756-5463**

**or by email: [stacybarnett@ag.tamu.edu](mailto:stacybarnett@ag.tamu.edu)**

**or [kailey.roberts@ag.tamu.edu](mailto:kailey.roberts@ag.tamu.edu)**



**County Council Meeting January**

**30 at the Food Pantry located at**

**THE HELPING CENTER, 1016**

**Broadway, Marbel Falls. Time**

**TBA**

We will be having a food drive in

January and will be posting Food

Pantry list of needs ASAP.

## HELPFUL HINTS

### Welcome to Helpful Hints!

REMEMBER! Those participating in activities or competing in contests MUST be enrolled and approved members of Burnet County 4-H!

## GET CONNECTED WITH BC 4-H

There are ALOT of ways to stay in the loop with all things 4-H!

Here is a quick list for you!

- 4-Honline: [HERE](#)
- County Webpage: [HERE](#)
- Facebook: [HERE](#)
- Remind: text @h8a86 to 81010
- Phone: (512) 756-5463

## REMINDER

To participate in 4-H practices, events, livestock shows, and contest you MUST be enrolled as a 4-H member. Parents we also encourage you to enroll as well.

## GENERAL 4-H UPDATES

The AgriLife Office  
will be closed

**December 25 & 26**  
**Christmas Day**



**January 1, 2024**



**January 15**  
**Martin Luther**  
**King Jr Day**



## AG & LIVESTOCK UPDATES

For Ag & Livestock specific questions,  
contact Kelly at [kelly.tarla@ag.tamu.edu](mailto:kelly.tarla@ag.tamu.edu)  
or call the office at 512-756-5463

## FAMILY & COMMUNITY HEALTH

### PHOTOGRAPHY

2023 - 2024 Texas 4-H Photography Contest State Rules and Guidelines are available at the [Texas 4-H Website](#).

The 2023-2024 theme is “Abandoned”. Photographs capturing the essence of forgotten or neglected places, things, or structures; emphasizing its worn and forsaken nature.

County Deadline - April 1, 2024

Texas 4-H Deadline (Seniors) - April 15, 2023

District 7 Deadline - May 6, 2024

2023 - 2024 Texas 4-H Natural Resources Photography Contest is an additional opportunity to showcase photographic work of 4-H members. State Rules and Guidelines are also available on the [Texas 4-H Website](#). This is a stand-alone contest and not part of a qualifying contest or any other 4-H contest. There are no county entry restrictions. Individual 4-H member entries are unlimited.

*For Family & Community Health specific questions, contact  
Kailey Roberts at [kailey.roberts@ag.tamu.edu](mailto:kailey.roberts@ag.tamu.edu) or call the office at 512-756-5463*

## LOOKING FORWARD



Current and prospective 4-H families and volunteers are invited to join us for a Burnet County 4-H update followed by crafts and activities. Dinner will be provided. Please RSVP by calling the office at 512-756-5463.

**Monday, December 18**  
**6:00 - 7:00 PM**  
**Burnet County Extension Office**



**USE  
YOUR  
TIME  
WISELY**

**Christmas Break is good time to sit down and read the rules to the stock shows that you are attending!**

**IT IS VERY IMPORTANT THAT YOU KNOW THE RULES FOR YOUR SPECIES OR CONTEST.**

## NATURAL RESOURCES

For Natural Resources specific questions, contact Kelly Tarla at [kelly.tarla@ag.tamu.edu](mailto:kelly.tarla@ag.tamu.edu) or 512-756-5463

## ADDITIONAL INFO

The District 7 4-H Events Calendar can be found [HERE](#). This document includes the date, location, and registration information for all D7 4-H events in 2023 - 2024.

## ADDITIONAL QUESTIONS?

Have additional questions about events and programs that are happening this month or are upcoming? Or general questions about the 4-H program or specific project areas? Contact (512) 756-5463 or go to <https://burnet.agrilife.org/4-h/>