

BURNET COUNTY 4-H



newsletter

JANUARY & FEBRUARY 2024

UPCOMING EVENTS

WELCOME TO

2023- 2024 BURNET COUNTY 4-H

January 30 - 5:00 pm

County Council Meeting at the Food Pantry @

THE HELPING CENTER/

Community Resource Center,

1016 Broadway, Marble Falls.



Food Pantry list of needs:

Potatoes	Tuna
Ramen	Flour
Sugar	Cooking oil
Onions	Canned pinto beans
Eggs	Butter
Cheese	Milk
Sweet potatoes or canned yams	
Canned or boxed ready-made meals	
To-go breakfast items	

HELPFUL HINTS

Welcome to Helpful Hints!

REMEMBER! Those participating in activities or competing in contests **MUST** be enrolled and approved members of Burnet County 4-H!

****LIVESTOCK SHOW ATTENDEES!!!**

You are responsible for educating yourself on all rules for any stock show or contest that you enter. If you need help getting to those rules, give us a call. 512-756-5463

GET CONNECTED WITH BC 4-H

There are ALOT of ways to stay in the loop with all things 4-H!

Here is a quick list for you!

- 4-Honline: [HERE](#)
- County Webpage: [HERE](#)
- Facebook: [HERE](#)
- Remind: text @h8a86 to 81010
- Phone: (512) 756-5463

REMINDER

To participate in 4-H practices, events, livestock shows, and contest you **MUST** be enrolled as a 4-H member. Parents we also encourage you to enroll as well.

GENERAL 4-H UPDATES

The AgriLife Office will be closed

Monday, January 15

Martin Luther King Jr Day



Monday, February 19

Presidents' Day



AG & LIVESTOCK UPDATES

For Ag & Livestock specific questions, contact Kelly at kelly.tarla@ag.tamu.edu or call the office at 512-756-5463

FAMILY & COMMUNITY HEALTH

PHOTOGRAPHY

2023 - 2024 Texas 4-H Photography Contest State Rules and Guidelines are available at the [Texas 4-H Website](#).

The 2023-2024 theme is “Abandoned”. Photographs capturing the essence of forgotten or neglected places, things, or structures; emphasizing its worn and forsaken nature.

County Deadline - April 1, 2024

Texas 4-H Deadline (Seniors) - April 15, 2023

District 7 Deadline - May 6, 2024

2023 - 2024 Texas 4-H Natural Resources Photography Contest is an additional opportunity to showcase photographic work of 4-H members. State Rules and Guidelines are also available on the [Texas 4-H Website](#). This is a stand-alone contest and not part of a qualifying contest or any other 4-H contest. There are no county entry restrictions. Individual 4-H member entries are unlimited.

For Family & Community Health specific questions, contact Kailey Roberts at kailey.roberts@ag.tamu.edu or call the office at 512-756-5463

LOOKING FORWARD

Tuesday, February 13

4-H UNITE Night



Burnet County
I  
Unite Night

4-H families and volunteers are invited to join us at the
Burnet County Extension Office for 4-H updates, food, and fun!
Dinner and games will be provided.
Please RSVP by calling the office at 512-756-5463.

NATURAL RESOURCES

For Natural Resources specific questions, contact Kelly Tarla at kelly.tarla@ag.tamu.edu or 512-756-5463

ADDITIONAL INFO

The District 7 4-H Events Calendar can be found [HERE](#).

This document includes the date, location, and registration information for all D7 4-H events in 2023 - 2024.

ADDITIONAL QUESTIONS?

Have additional questions about events and programs that are happening this month or are upcoming? Or general questions about the 4-H program or specific project areas? Contact (512) 756-5463 or go to <https://burnet.agrilife.org/4-h/>